871 somewhere into the midst of the numerous winter camps, and collect the children, almost exclusively boys, for several hours every day. The little girls learn to read and write very rarely, and only at home with their parents.
[876] The instruction consists of learning verses by heart in chorus and in a singsong voice, supplemented by dictation of Tatar phrases. In the instruction there is no unity and no definite rules. As a result it often happens that the pupils of one mullah can make out only with difficulty what is written by the pupils of another, because they have learned ortography by different rules.

674 Moral training. The evidence from juridical statistics for the nomads is very incomplete, because most of the misdemeanors and crimes remain unknown to the authorities due to the extent of the territory and the mobility
[186] of nomadic life. In addition, many crimes are concealed consciously from the Russian administration by the nomad leaders because they consider it a sufficient accounting to settle them in the native manner. Furthermore it cannot be said that justice suffers particularly because of this. In any case the people are satisfied with it and prefer a judgment according to their ancient customs to our criminal or civil court practice, which is definitely inaccesible to their concepts.

181 The character of the Kazakhs has all the qualities of the character of young nations and those, so to speak, not yet formed. In its main features their character is similar to the common Asiatic one, that is, the Kazakh has a conditional honesty and bravery as long